

# **THE BETH JOHNSON MEMORIAL SCHOLARSHIP FOUNDATION**

## *Instruction and Information for Applicants and their Parents*

**Eligibility:** As determined by the By-Laws of the Beth Johnson Memorial Scholarship Foundation, Article VII, Section 2, as follows:

**Distribution of Funds:** The principal and income of all contributions received and accepted by the Foundation shall be held by the trustees, and they may make payment or distribution from income and interest on the principal for educational purposes which for the purpose of this corporation “educational purposes” means scholarship monies, as the Board of Trustees from time to time select and determine.

Such determination shall be based upon criteria and standards established by the Board. Such criteria may include but will not necessarily be limited to the following:

1. Applicant’s current High School and /or College transcript;
2. Applicant’s **ACT** and/or **SAT** scores;
3. Applicant’s participation in extracurricular activities, both school and community related;
4. Applicant’s personal interview conducted by the executive committee or one of its members;
5. Applicant’s financial need.

Income and/or interest derived from the principal of this fund shall be distributed by the Foundation for use solely as scholarships and may be distributed only for the benefit of the immediate family and grandchildren of any person actively involved in the Liquefied Petroleum Gas Industry in Kansas. The term “any person” shall include owners, officers and employees of said Liquid Petroleum business in Kansas. Such distributions shall be made only for applicants attending schools in Kansas. All distributions of Foundation funds shall be consistent with the provisions of the Articles of Incorporation of the Foundation.

### ***Academic eligibility will be determined from the following information:***

- High school transcript through the prior seven semesters, if presently a High School Senior. Grades must be presented in a numerical system.
- Attached copies of ACT, SAT, CEEB, or equivalent testing results. (ONLY photocopies over signature of proper school authority will be accepted).
- Letter from a High School Administrator or Counselor (High School Seniors ONLY).

***Persons seeking aid for furthering undergraduate study or those seeking advance degrees will also include:***

- Letter from at least one college administrator or adviser attesting to your ability to profit from further education. Please limit these letters to one typewritten page.

***Citizenship score will be determined from the following information:***

- Extracurricular activities: Please list in chronological order, beginning with your freshman year in High School. (i.e. football 2-3-4)
- Honors Awarded: Please list, as above. (i.e., National Honor Society 4)
- Community Service: Please list major activities. (Church, Scouts, United Funds, etc.)
- You may, at your option, include letters from others attesting to your community activities.
- Have you been employed while attending High School? You may include a letter of not over 200 words from a former employer.
- Information given in “Student’s Letter” and letters from others may be considered when judging this category.

***Financial Need:***

- To be determined from Parent’s Letter and Financial Statement, Students’ Letter and information furnished by others in their letters.
- A personal interview may be requested, at the discretion of the Judging Committee.

***Instructions for preparing your application:***

*Experience has shown that neatness and accuracy, though not actually evaluated, are helpful both to the applicant and to the persons making the evaluation. We, therefore, ask each applicant to prepare a brochure arranged according to the following format:*

1. Page 1 of Application Form furnished by the Committee.
2. High School transcript of grades.
3. College transcript, if applicable.
4. ACT, SAT, CEEB and/or other test results. Photocopies of these scores are permissible. If you cannot furnish these scores on one composite photocopy, you may number them 4a, 4b, etc.
5. Page 2 of Application Form furnished.
6. Financial Statement (See instructions - page 3 of Form).
7. Students’ Letter - The applicant shall prepare a statement of 300 words or less setting forth his/her vocational or professional goal and relate how past, present and future activities make the accomplishment of this goal probable. The applicant by deed and circumstance must demonstrate his/her worthiness. The letter must be signed.
8. Parents’ Letter - The parent/guardian shall prepare a statement of 200 words or less summarizing the family’s obligations and resources. The Statement needs to illustrate the applicant’s need for financial assistance and the inability of the family to satisfy these needs. The statement must be signed. Give any information you think would be helpful to your child’s selection.

9. Letter from High School Administrator or Counselor.
10. Letter from at least one person who is not related to you, stating your eligibility by relationship, as required in last paragraph of Foundation By-Laws, Article VII, Section 3, as follows: “the immediate family and grandchildren of any person actively involved in the Liquid Petroleum Gas Industry in Kansas. The term “any person” shall include owners, officers and employees of said Liquid Petroleum business in Kansas”.
11. Letter from Employer, if presently employed, or from a former employer. (Optional)
12. Letter from an individual qualified to give a general evaluation of your activities in your community (family acquaintance, member of clergy, etc.). (Optional)

Thank you for your interest in the ***BETH JOHNSON MEMORIAL SCHOLARSHIP AWARD***. Mrs. Johnson’s long career in the field of education in the schools of Kansas and her devotion to the youth of our state make this program a tribute to her memory.

#### **THE BETH JOHNSON MEMORIAL SCHOLARSHIP FOUNDATION**

All brochures will be returned to the Applicants immediately after judges have made their selection of a recipient.

The winner will be advised about procedure for having transferred to his/her account at the school of choice.

Recipients’ name will be published in the **PMAK PROPANE NEWS** in the issue immediately following determination by the Judging Committee.